Reynoldsburg City Schools

Regular Board of Education Meeting

Tuesday, March 19, 2024 6:30 p.m.

1. Opening Items

The Reynoldsburg City School District Board of Education met in regular session on March 19, 2024. The meeting was held at Reynoldsburg High School – Livingston Campus. This meeting was also live streamed on Reynoldsburg City School’s website.

* 1. Moment of Silence ( r ) REF: 3.19.24
	2. Roll Call (a) REF: 3.19.24

Board President Angela Abram called the meeting to order

The following members were present: Jeni Quesenberry (virtual), Julie Towns, Neal Whitman, Amanda Young, Angela Abram

* 1. Pledge of Allegiance (p) REF: 3.19.24

**1.04 Vow of Democracy (p) REF: 3.19.24**

Read by Angela Abram

2. Approval of Minutes

**Motion to approve the February 20, 2024 Regular Board Meeting Minutes.**

Motion by: Julie Towns, second by Neal Whitman

Final Resolution: Motion carries.

Yea: Julie Towns, Neal Whitman, Amanda Young, Angela Abram

2.01 Approval of the February 20, 2024 Regular Board Meeting Minutes REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer's recommendation, to approve the February 20, 2024 Regular Board Meeting Minutes.

**Motion to approve the January 4, 2024 Organization Board Meeting Minutes.**

Motion by: Angela Abram, second by Amanda Young

Final Resolution: Motion carries.

Yea: Angela Abram, Amanda Young, Julie Towns, Neal Whitman

2.02 Approval of the January 4, 2024 Organization Board Meeting Minutes REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer's recommendation, to approve the January 4, 2024 Organization Board Meeting Minutes.

3. Approval of the Agenda

Motion to approve the March 19, 2024 Regular Board Meeting Agenda.

Motion by: Julie Towns, second by Amanda Young

Final Resolution: Motion carries.

Yea: Julie Towns, Amanda Young, Neal Whitman, Angela Abram

3.01 Approval of March 19, 2024 Regular Board Meeting Agenda (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer’s recommendation, to approve the March 19, 2024 Regular Board Meeting Agenda.

4. Communications

4.01 Building Spotlight (p) REF: 3.19.24

* Reynoldsburg High School – Livingston Campus; Principal Baylis presenting
* Principal Baylis – Building CIP goals for both campuses, reached 50th percentile in reading and math, ahead of the curve, growth in 64th percentile, and achievement group 36 to 37 percentile overall for our campus
* Overall as a diverse school district, our ELL, student with disabilities scored significant growth
* Achievement 10th grade was a little low, discussion, strategy planning in place for final MAP assessment
* Want to create a more fostering and supportive community of learners here at the High School
* Assistant Principals, Social Workers, Counselor and Security Staff take initiatives to start a mentoring group; partnered with Ohio Mentoring Project
* Girls Mentoring Program started in February 2024, trained by Ohio Mentoring Program. One of the mentors Pratima Neopaney- Student Representative and Brandy Mitchell, shared their experience
* Assistant Principal – Schyvonne Ross introduced their Girls Talk Girl Group on campus, meet weekly during lunch period. Purpose to equip, empower, create leaders on life skills
* Total 50 – 60 girls participate in Girls Talk Girl Group
* Group partners with the Center for Healthy Families; Mother Figure Night upcoming event – in honor of Mother’s Day
* Center for Healthy Families – President and CEO-Toshia Safford, described how the program promotes justice and girl hood
* Thanked Dr. Reed and school Assistant Principals for welcoming the Center For Healthy Families to the district– to promote Girls Lead the Way
* Several students attended a panel event at Columbus State, put on by Center For Healthy Families
* Business Pathway started – Rocky’s Corner, partnered with Star Struck Apparel to coordinate with teachers in operating, learn how to use equipment; printing T-shirts and other items. Store open every period except 1st period

5. Recognition of Visitors

5.01 Visitors that requested to address the Board may do so at this time (i) REF: 3.19.24

***The public participation section of the meeting is an opportunity for stakeholders to address the Board of Education pertaining to matters to be brought to the Board's attention, as well as to discuss agenda item topics.  Before addressing the Board, members of the public will need to complete a speaker's form and give it to the Board of Education Treasurer. Remarks are to be addressed to the Board as a whole, not to individual board members and are not to exceed 5 minutes.  The Treasurer will complete time monitoring.***

* Stacie Baker-Resident
	+ Independent Education Evaluation
	+ IEP consideration to include teacher/parent feedback

6. Items from the Board

6.01 Board Members May Speak on Different Topics at this time (i) REF: 3.19.24

Amanda Young

* Thanked the staff for hosting
* Acknowledged it is National Women’s and Reading Month, shared information on several women who has inspired her
* Reading has made her more compassionate and understanding individual

Neal Whitman

* Thanked for reciting the Vow and Democracy
* Acknowledged Happy Primary Election Day
* Shared information from an email – Ohio Coalition for Equity and Adequacy for School Funding, there are several districts asking voters to approve levies (not our district), these districts would not be going to the voters unless they had to
* What we would never see on a local or statewide ballot in Ohio – Private School Vouchers
* Law Makers pushing private school vouchers cover up the spending of the tax dollars on the scheme by combining voucher money with funding for public schools in the same line item in the states budget
* If they put the Private School Voucher money in a separate line item, it would be easy to compare the growth and spending for Private and Public Schools each year
* This would make clear the Private School Funding growing at a far greater rate
* What about Financial and Academic accountability, private school voucher proponents would not agree to hold private schools accountable for the hundreds of millions of tax dollars they receive
* They would never hold them to the same academic requirements set for public schools, this is because the voucher program is a 1 billion dollar earning for private school owners and they do not want to explain how they are using our tax dollars
* When it comes to academics, the private school operators know they cannot compete with public schools
* Study after study, public school students out perform their private school peers
* We (Ohio Coalition for Equity and Adequacy for School Funding) are suing the state, challenging the constitutionality of the Voucher School Program because the Ohio Constitution matters in the court of law
* Vouchers go on trial in November 2024; is your district apart of the law suit, Reynoldsburg City Schools is
* Shared he has been reading a book that has an effect on our school boundaries
* Congratulations to our Special Olympics Basketball team – they came in second for the overall championship
* Pictures shared from Reynoldsburg Truro Historical Society Open House, provided a coloring contest booklet to our elementary schools
* Thanked several Historical Society members for their input and setup for this years Open House

Julie Towns

* Time spent in finding our voice and leadership, shared a website – Leader in Me, shared information on finding your voice
* Most educators do not choose their profession because they want to prepare students for test, but for life and inspire greatness
* We should be thankful to those people who rekindled their inner spirit- quote ends
* I am less concerned with rules, agendas, protocols then with compassion, understanding and accountability
* I know we have laws and rules for a reason, but this will not dim my light I have for staff and students
* In this seat I am called to be a voice for others, this is what I will strive for everyday
* Many times, I have had my voice silenced or oppressed, now I strive to be the voice for those who have been oppressed and bullied
* I am a voice for single moms, domestic violence victims and tired overwhelmed educator. I am the voice for my community, diversity and my own children
* I will no longer have my voice quieted, manipulated, ignored or silenced
* I find my voice by interacting with others who have similar passion, strengths and desires and through my faith
* We must use our voices to bring about positive change for all, who choose to live, work, and raise their children in this community that I call home

Pratima Neopaney- Student Representative

* Updates on Safety Committee at Livingston – field trip postponed to view other schools practice safety procedures
* Precautions for Prom have received good feedback
* Prom theme is Madi Gras and an amazing Sprit week is lined up
* Several new groups, such as the Girls Mentor Group at both campuses
* Board President - Abrams shared the Board has been invited, and named those who may attend

Jeni Quesenberry

Angela Abram

* Shared book reading – Color of Law -Forgotten history how our government separated America and how it shaped certain boundaries that impact us today
* Represented/Presented for Reynoldsburg City Schools at the Consortium of State School Board Association Conference in Dallas, with Dr. Kim Miller- Smith
* This allowed us to see where we align with best practices across the country, and where we need to continue to work
* Encourages the Board Members and Superintendent to consider attending next year in Atlanta, GA
* Attended the Livingston Campus Black History celebration – students put on an amazing Art and Fashion Show
* Guest on the Mayor Joe Show, shared what is going on in the district and what is planned for the remainder of the school year
* Welcome Women’s History Month supported the YMCA and the City with the Harriet Tubman walk and movie. Thanked all who were able to attend, support
* Thanked Mr. Schottner for his invitation for Girls on the Run, this Thursday to support our girls
* Shared a statement by Shirley Chisholm
* Full support of programs that provide support to our community of girls, continue to provide support as they are vital to the next generation of leaders
* Supported the Collegiate signing of Marissa French, congratulations to her- Volleyball
* OSBA Spring Regional Conference – received a training award, thanked her Board colleagues and Dr. Reed for their support
* Represented the School District at the Reynoldsburg Area Chamber Luncheon, where our Mayor spoke about the state of the city
* Next month Dr. Reed will be the featured speaker at the Reynoldsburg Area Chamber Luncheon, sharing on the state of our schools
* Met Quinn Dean at the Ohio High School Athletic State Bowling Tournament, congratulations on qualifying and performance
* Held office hours along with Board Member Quesenberry, email or attend Board Hours, efficient, informative way to get answers
* State of the Schools Presentation where we honored alums, both band and choir members perform
* Thanked Dr. Reed, Audio Visual team, Mr. Pollock, Stephanie Beougher for their work and making it a great presentation
* Winter Guard placed second in their competition this weekend, congratulations to the students, parents and coaches
* Two experiences that helped me reshape my thinking and hope it will help you on how we can move forward as a district. On Thursday March 8, 2024, I was verbally accosted, cussed out at length by a community member over an issue they did not address with the people they needed to speak to
* I will continue to advocate for students and myself, public service do not mean inhumane abuse, may we be ever mindful and show servility as we interact with each other, even when it is over our greatest passion, our children
* Great minds discuss ideas, average minds discuss events, small minds discuss people – let’s discuss ideas
* Lost a very dear friend of over 40 years, It will impact me moving forward, intentionally using hope and joy in all that I do
* If no hope people and our district will perish
* Many things are working and working well in our district
* Everyone up here has a vested interest in the continuous improvements of our outcomes and the academic achievements of our students
* This takes advocacy at the state house, hard questions, reviews, audits of our practices and policies, this takes work
* Thank you, Dr. Reed and the entire Cabinet for the tireless work that is done, mainly behind the scenes
* Mr. Purtell thank you for your tireless efforts to serve this district as you retire
* Ms. Hammond thank you for teaching our students for so many years, may you enjoy your retirement
* Ms. Braden, Mr. White, Ms. Spangler, we wish you well in your retirement
* Thank you to our Safety and Security Team for assisting in setting the culture, climate and expectation for our students
* To our passionate and carry classified, certified, contract, a support staff, thank you for believing and loving our students; our tuff, soft, gentle souls our rough ones, our successful ones and those who make us shake our heads, those who pleasantly surprise us
* Negativity of the world cannot put you down unless you allow it to get inside. Find and bring your joy to work and instill it in your students
* May you have excitement, hope and joy as we approach the last nine weeks of the 2023-2024 school year
* May you have a restorative Spring Break

**6.02 Committee Reports (i) REF: 3.19.24**

The following committees met this month:

Buildings & Grounds Committee

Legislative Committee

Calendar Committee

Eastland Fairfield Career Center

Safety and Security Committee

Board Office Hours

* Calendar Committee – revised days for 2024 – 2025 and 2025 – 2026; cleaned up spelling errors
* Legislative Liaison – did not meet – OSBA Conference in April

7. Items from the Superintendent

**7.01 Superintendent may speak on different topics at this time (i) REF: 3.19.24**

* Thank you to Ms. Ross and the whole Livingston Team for the presentation on what is occurring in our schools
* Thank the Board, Reynoldsburg City School Staff, Cabinet coming out to support the State of the School Address, it went very well
* Check your school calendars date will be published after Spring Break
* Response to Board and Community request, plans for community discussion regarding school safety on April 23, 2024 from 6:00 pm to 7:30 pm at the Reynoldsburg Community Church
* Next week is Spring Break and the District Offices will be closed
* Testing will begin in April, check school testing calendars
* A lot of testing will occur during April - May

8. Finance

**Motion to approve the Financial Section of the Agenda.**

Motion by Amanda Young second by Julie Towns

Final Resolution: Motion carries.

Yea: Amanda Young, Julie Towns, Neal Whitman, Angela Abram

**8.01** Financial Statement (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer’s recommendation, to approve the March 19, 2024 Finance Statements

**8.02** Appropriation Modification (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer’s recommendation, to approve the March 19, 2024 Appropriations.

**8.03** After the Fact Transaction (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer’s recommendation, to approve the after-the-fact Transaction

**8.04** Resolution Accepting the Tax Amounts and Rates as Determined by the Auditor of State FY25 (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Treasurer’s recommendation, to approve the Resolution Accepting the Tax Amounts and Rates as Determined by the Franklin County Budget Commission.

**9. Personnel**

**Motion to approve the Personnel Section of the Agenda.**

Motion by: Julie Towns, second by Amanda Young

Final Resolution: Motion carries.

Yea: Julie Towns, Amanda Young, Neal Whitman, Angela Abram

* Superintendent Administrative section –Administration Staff – thank you Mr. Purtell for his service; Rebecca Hammond retirement
* Classified Staff – additional retirements
* Change of status for some employees from part-time to full-time

**9.01 Administrative Staff (a) REF: 3.19.24**

**9.02 Certified Staff (a) REF: 3.19.24**

**9.03 Classified Staff (a) REF: 3.19.24**

**9.04 Supplemental Contracts (a) REF: 3.19.24**

**9.01 Administrative Staff**

**RETIREMENT (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the retirement of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **Effective Date** |
| Jack Purtell | District | Athletic Director | 06.30.2024 |

**RESIGNATIONS (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the resignation of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **Effective Date** |
| Madeline Travis | Livingston Campus | Assistant Principal | 05.10.2024 |

**CORRECTION - PAYMENT FOR OTHER SERVICES (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the correction to Effective Date for

following for payment as indicated superseding the Effective Date that was approved on the 01.16.2024 agenda:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Building** | **Service Rendered** | **Rate of Pay** | **Fund** | **Effective Date** |
| Josh Huntzinger | District | Digital Civic Learning Project | $500.00/flat | 001.0000.2218.000.113 | 22/23 SY |

9.02 Certified Staff (a) REF: 3.19.24

**RETIREMENT (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the retirement of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **Effective Date** |
| Rebecca Hammond | SRES | Teacher - Second Grade | 10.01.2024 |

**RESIGNATIONS (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the resignation of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **Effective Date** |
| Destiny DeWar | Livingston Campus | Teacher - Math | 08.01.2024 |
| I'ndia Luc | SMBR | Long Term Sub | 02.26.2024 |
| James Pitts | SMBR/WRJH | Teacher - Music | 03.15.2024 |

**MATERNITY/PATERNITY LEAVE (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the maternity/paternity leave

of the following:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Building** | **EDC** | **Option** | **RTW** |
| Alicia Rogers | WRJH | 06.25.2024 | D.3b | 07.13.2024 |
| Erin Daniels | RHES | 06.09.2024 | D.3c | 08.15.2024 |

**LEAVE OF ABSENCE - UNPAID DISABILITY (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve an extension of unpaid disability

leave for Kathleen Serio, Math teacher at Livingston Campus from February 28, 2024 through May 28, 2024 for an additional

59 days.

**PAYMENT FOR OTHER SERVICES (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the following for payment

as indicated:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Building** | **Service Rendered** | **Rate of Pay** | **Fund** | **Effective Date** |
| Kourtney Singnysane | WRJH | Other Professional Leadership Duties & Responsibilities - Curriculum Writing for Modern Music | $20.00/hr | 001.0017.2218.017.00.113 | 23/24 SY |
| All Certified Staff | Livingston Campus | Before/After School Tutoring | $29.69/hr | 001.0001.1930.001.00.113 | 23/24 SY |
| Ashley Loughman | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Amiee Babb | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Michelle Ball | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Emily Allen | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Stephanie Prohaska | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Susan Brown | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Brittany McQuay | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Isabella Schaefer | WRJH | WEP & WAP Writing | $20.00/hr | 001.0017.1210.017.00.113 | 23/24 SY |
| Kathryn Thompson | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| Machael Webster | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| Jennifer Berarducci | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| Debra Flaherty | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| JoAngela Slaughter | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| Jasmine Kirk | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| Sarah Clawson | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| Anna Gjurkovistch | SUES | Before/After School Tutoring | $29.69/hr | 572.9024.1110.019.00.113 | 23/24 SY |
| All Certified Staff | District | Other Profession Duties (Assisting with Virtual Job Fair) | $20.00/hr | 001.0000.1100.000.00.113 | 03.11.2024 |
| Amie Case | WRJH | DC Trip Coordinator | $2,885.00/flat | 300.9514.4110.000.00.113 | 23/24 SY |

9.03 Classified Staff (a) REF: 3.19.24

**DISABILITY RETIREMENT (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, that the disability retirement of Angela Murdock,

Educational Paraprofessional at HMES, be accepted effective 03.01.2024.

**RETIREMENT (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the retirement of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **Effective Date** |
| Cammie Braden | FRES | Specialized Paraprofessional - GCLC | 05.28.2024 |
| Gary White | FRES | Head Custodian 1 | 07.01.2024 |
| Teresa Spangler | SRES | Office Aide | 08.02.2024 |

**SEPARATION OF EMPLOYMENT (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the separation from employment
for Mercedes Johnson, on 02.22.2024 due to job abandonment.

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the separation from employment
for Raeven Hammond, on 02.29.2024 due to job abandonment.

**RESIGNATIONS (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the resignation of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **Effective Date** |
| Emily Williams | SRES | Library Paraprofessional | 02.23.2024 |
| Imelia Collins | Livingston Campus | Library Paraprofessional | 02.21.2024 |
| Sherry Schuler | WRJH | 3 Hour Cook | 03.04.2024 |
| Charlotte Vankirk | SUES | 3 Hour Cook | 03.08.2024 |
| Lal Khabatari | Transportation | Bus Driver | 03.05.2024 |
| Charlotte Vankirk | SUES | 3 Hour Cook | 03.08.2024 |

**EMPLOYMENT (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the employment of the following:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **FTE** | **Level** | **Salary** | **Replacing** | **Effective Date** |
| Sadie DiMaio | TRES | Specialized Paraprofessional | 0.81 | Step 2 | $16.76/hr | Aurora Newsome | 03.04.2024 |
| Shayla Rivers | SUES | Specialized Paraprofessional | 0.81 | Step 6 | $18.35/hr | Olivia Keown | 03.07.2024 |
| Christine Gravely | WRJH | 3 Hour Cook | 0.55 | Step 1 | $14.35/hr | Sherry Schuler | 03.18.2024 |
| Lila Pokwal | Summit Campus | 3.5 Hour Cook | 0.64 | Step 1 | $14.35/hr | Raeven Hammond | 03.18.2024 |
| Sondrus McDaniel | Summit Campus | 3 Hour Cook | 0.55 | Step 1 | $14.35/hr | Charlotte Vankirsk | 03.18.2024 |

**EMPLOYMENT (a)**
BE IT RESOLVED, in accordance with the Superintendent's recommendation, to accept the following employment of a Bus Driver

Trainee. Upon successful completion of obtaining their Commercial Drivers License, they shall be employed as a Classified Bus

Driver at the salary rate of Step 1, $20.70/hour:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Building** | **Assignment** | **FTE** | **Salary** | **Effective Date** | **Fund** |
| Walter Miller Jr. | Transportation | Bus Driver Trainee | 1.0 | $15.00/hr | 03.11.2024 | General |

**EMPLOYMENT - CHANGE IN STATUS (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the change in status for the following

for the 2023/2024 academic school year only.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Building** | **From Assignment** | **To Assignment** | **Reason** | **Effective Date** | **Fund** |
| Sadie DiMaio | TRES | 0.81 Specialized Paraprofessional | 1.0 Specialized Paraprofessional | Additional Duties | 03.05.2024 | Special Education |
| Franklin Russell | Livingston Campus | 0.81 Specialized Paraprofessional | 1.0 Specialized Paraprofessional | Additional Duties | 03.18.2024 | Special Education |
| Leon Peacock | WRES | 0.81 Educational Paraprofessional | 1.0 Educational Paraprofessional | Additional Duties | 02.19.2024 | Special Education |

**EMPLOYMENT - CHANGE IN CLASSIFICATION (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the following classification transfer:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **From Building** | **From Assignment** | **To Building** | **To Assignment** | **Replacing** | **Rate** | **Effective Date** |
| Julie Caplinger | WRES | Specialized Paraprofessional | WRES | Building Administrative Secretary | Jackie Kirksey | $20.06/hr | 02.23.2024 |
| Andrea Burgin | SMBR | Specialized Paraprofessional | FRES | Educational Paraprofessional | Lisa Gomez | $17.12/hr | 03.13.2024 |

**EMPLOYMENT - TRANSFERS (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to accept the following employment transfers:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **From Building** | **To Building** | **From Assignment** | **To Assignment** | **Effective Date** | **Replacing** |
| Franklin Russell | SUES | Livingston Campus | 1.0 Specialized Paraprofessional | 0.81 Specialized Paraprofessional | 03.18.2024 | New |
| Teresa Maynard | Summit Campus | Summit Campus | 3.5 Hour Cook | 6 Hour Cook | 03.11.2024 | Kimberly Doersom |
| Bonnie Miller | SRES | Summit Campus | 3 Hour Cook | 4 Hour Cook | 03.18.2024 | Teresa Maynard |

**EMPLOYMENT - CLASSIFIED SUBSTITUTES (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the employment of the following:

**Substitute/Supplemental Cooks - $14.00/hr**

Lila Pokwal

Laila Ait Hmad Ouali

Brenda George

**LEAVE OF ABSENCE - UNPAID DISABILITY (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the unpaid disability leave for

Christine Redd, Bus Driver, from January 8, 2024 through May 28, 2024.

**PAYMENT FOR OTHER SERVICES (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the following for payment as

indicated:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Building** | **Service Rendered** | **Rate of Pay** | **Fund** | **Effective Date** |
| Teresa Spangler | SRES | Extra Secretarial Duties - up to 5 days | Current Hourly Rate | 001.0015.2422.015.00.143 | 23/24 SY |
| Maria Sharp | District | Mail Carrier - Summer Break | Current Hourly Rate | 001.0000.2429.000.00.143 | Summer 2024 |

9.04 Supplemental Contracts (a) REF: 3.19.24

**EMPLOYMENT - COACHES (a)**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the following supplemental contracts

For employment:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **ASSIGNMENT** | **SALARY** | **DATE** | **FUND** |
| Mitchell Ewing | JH Athletic Director | $5,000.00 | Spring 2024 | Athletic |
| Ciara Dickerson | Track Ass't Coach | $3,335.22 | 23/24 SY | Athletic |
| Lauren Vajentic | Boys Tennis JV Coach | $3,811.68 | 23/24 SY | Athletic |
| Kenneth Santos | Track Ass't Coach | $3,335.22 | 23/24 SY | Athletic |
| Darian Noble | Cross Country Head Coach | $4,373.91 | 24/25 SY | Athletic |
| Les Somogyi | Girls Tennis Head Coach | $6,317.87 | 24/25 SY | Athletic |
| James Norman | Girls Soccer Head Coach | $4,373.91 | 24/25 SY | Athletic |

10. Student Services

**Motion to approve the Student Services**

Motion by Julie Towns, second by Neal Whitman

Final Resolution: Motion carries.

Yea: Julie Towns, Neal Whitman, Amanda Young (abstain), Angele Abram

**10.01** **Course Additions for the 2024 – 2025 School Year (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent’s recommendation, to approve the Course Additions for the 2024 – 2025 School Year.

**10.02 Revised 2024 – 2025 and 2025 – 2026 Calendar Approval (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the Revised 2024-2025 and 2025-2026 school years.

**10.03 2024 – 2025 Reynoldsburg Satellite Program Agreement with Eastland-Fairfield Schools Career Connections Program (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the 2024-2025 Reynoldsburg Satellite Program Agreement with Eastland-Fairfield Career and Technical Schools Career Connections Program.

**10.04 Amended New Tech Network Agreement for SY2023 – 24 and SY2024 – 2025 Reynoldsburg High School (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to amend New Tech Network Agreement for subscription of services for Reynoldsburg High School for the SY2024-2025 school years.

**10.05 Amended New Tech Network Agreement for SY2023 – 24 and SY2024 – 2025 Summit Rd STEM Elementary (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to amend New Tech Network Agreement for subscription of services for Summit Rd STEM Elementary for the SY2024-2025 school years.

**10.06 Amended New Tech Network Agreement for SY2023 – 24 and SY2024 – 2025 French Run Elementary (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to amend New Tech Network Agreement for subscription of services for French Run Elementary for the SY2024-2025 school years.

* Superintendent stated New Tech contracts are modified
* When I came on board we were in a partnership that was funded through ESSER
* My questions have been how would we continue to fund, what does this look like for the long term
* Due to our audit we are trying to balance some things, therefore, we decided to renegotiate the contracts, finish out this year and determine if we want to move forward with New Tech in the future
* With so many changes in the district we need to do a reset and pause for now
* Mr. Whitman thanked the Superintendent for sharing the information, idea trying to get all elementary STEM certified or working with New Tech
* We do not want to have inequitable services, what is the vision, in the absence of New Tech
* Superintendent response– one outcome that came from the audit was the district needed to clearly define the expectations of all of our schools – what do we expect across the board – what is high quality rigorous instruction in reading, writing, math, and science, regardless if you are a STEAM school or not
* Now that we have Ms. Clark – our new Curriculum Director, will be working toward the recommendations from the audit
* Need to do some level setting on what we expect for curriculum and instruction
* Mr. Whitman thanked the Superintendent for her explanation

**10.07 Educational Travel – National Museum of the US Air Force (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to the Rose Hill National Museum of the US Air Force Travel Request.

**10.08 Educational Travel – Miami Valley Regional Robotics Competition (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the Miami Valley Regional Robotics Competition Travel Request.

**10.09 Educational Travel – 4th Graders Outdoor Ed/Overnight (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the 4-H Camp Travel Request.

**10.10 Educational Travel – 4th Graders to Cuyahoga Valley National Park (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the Cuyahoga Valley National Park Travel Request.

**10.11 Educational Travel – RHS Orchestra Trip to Atlanta, Georgia (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to RHS Orchestra Trip to Atlanta, Georgia Travel Request.

**10.12 Educational Travel – RHS eSports team State Championship (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to the RHS eSports Team State Championship Travel Request.

**10.13 Educational Travel – Bash at the Beach Baseball Tournament (a) REF: 3.19.24**

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the Bash at the Beach Baseball Tournament Trip to Fort Walton beach, Florida Travel Request.

11. Student Services

**Motion to approve the Student Services**

Motion by Amanda Young second by Julie Towns

Final Resolution: Motion carries.

Yea: Amanda Young, Julie Towns, Neal Whitman, Angela Abram

11.01 AMN Healthcare (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the agreement with AMN Healthcare for Speech Language Pathologist Services.

* New Hire for the remainder of the year

11.02 MAXIM Healthcare - Psychologist (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the agreement with MAXIM Healthcare for a School Psychologist.

* Resignation need to hire

12. Business & Operations

Motion to approve the Business & Operations

Motion by Neal Whitman second by Amanda Young

Final Resolution: Motion carries.

Yea: Neal Whitman, Julie Towns, Amanda Young, Angela Abram

12.01 Surplus Items (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, that the items on the attachments be declared surplus and disposed of or sold for a minimal value.

12.02 Approval of the Forward Edge quote for new Chromebooks (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the purchase of 5,000 new Chromebooks awarded to Forward Edge in the amount of $2,175,900.

* Software upgrades will occur over a longer period of time; potentially may be able to extend warranties
* 9,000 Chromebook in the district, 7,500 students
* In the summer Chromebooks are cleaned, refurbished and fixes in-house with summer interns
* During negotiations our (teacher) staff do not have laptops, this is under review
* Chromebooks used in grades K – 12; different by grade if assigned to students or retained in the buildings

12.03 Board of Revisions #1 (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve Board of Revisions #1.

* Attorney Todd Ernsberger, presented
* HB126 that passed in 2022, requires the presentation or address to the Board regarding Arms-Length sales
* Due to the new HB126 this may occur annually before the Board

12.04 Board of Revision #2 (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve Board of Revisions #2.

12.05 Approval of the Strategic Consulting Agreement (Woolpert) (a) REF: 3.19.24

BE IT RESOLVED, in accordance with the Superintendent's recommendation, to approve the Strategic Consulting Agreement (Woolpert).

* Study will be completed in 12 - 15 weeks, covering our boundaries and school/facility space

13. Executive Session

13.01 Executive Session – Item A2 Employment and A7 Compensation (a) REF: 3.19.24

Motion by Angela Abram second by Amanda Young

Final Resolution: Motion carries.

Yea: Angela Abram, Amanda Young, Julie Towns, Neal Whitman

Time In: **8:21 pm**

Time Out: **9:08 pm**

14. Adjournment

14.01 Motion to Adjourn (a) REF: 3.19.24

Motion by Amanda Young second by Angela Abram

Final Resolution: Motion carries.

Yea: Amanda Young, Angela Abram, Julie Towns, Neal Whitman

The meeting was adjourned at: **9:11 pm** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 President

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Treasurer