**The Missy Borgman Scholarship Application** **2020-2021** **Academic** **Year**

**The** **Missy** **Borgman** **Scholarship** **was** **established** **in** **the** **summer** **of** **2018** **by** **the** **Grove** **City** **Chamber** **Singers** **to** **honor** **the** **memory** **of** **this** **outstanding** **singer** **member** **of** **over** **seventeen** **years,** **who** **lost** **her** **battle** **with** **cancer** **on** **May** **11,** **2018.** **During** **her** **tenure** **with** **the** **GCCS,** **Mrs.** **Borgman** **demonstrated** **not** **only** **high** **levels** **of** **musicianship,** **but** **many** **personal** **qualities** **that** **earned** **high** **regard** **from** **everyone** **who** **knew** **her.** **To** **continue** **this** **legacy,** **the** **GCCS** **will** **be** **presenting** **an** **award** **to** **two** **graduating** **seniors** **(one** **from** **Reynoldsburg** **High** **School** **and** **one** **from** **the** **high** **schools** **in** **Grove** **City.)** **The** **amount** **of** **each** **scholarship** **to** **be** **given** **this year** **is** **$500.** **The** **selection** **committee** **for** **the** **applicants** **consists** **of** **five** **members** **of** **Chamber** **Singers** **who** **possess** **the** **qualifications** **to** **select** **appropriate** **recipients.**

**Interested** **applicants** **must** **have** **these** **qualifications:**

**1)** **A** **GPA** **of** **3.4** **or** **higher** **(please** **enclose** **an** **official** **high** **school** **transcript** **with** **this** **application)**

**2)** **Four** **years** **of** **enrollment** **in** **a** **high** **school** **choral** **ensemble**

**\*Please** **note:** **Your** **intended** **college** **major** **does not** **have** **to** **be** **related** **to** **music** **to** **be** **considered** **for** **this** **award,** **but** **it** **must** **be** **used** **in** **the** **2021-2022** **academic** **year.** **The** **scholarship** **will** **be** **sent** **directly** **to** **the** **college** **of** **enrollment.**

**If** **you** **meet** **these** **qualifications** **and** **are** **interested** **in** **being** **considered** **for** **this** **scholarship,** **please** **complete** **this** **application** **and** **return** **it** **to** **your** **high** **school** **choral** **instructor** **by** **March** **3,** **2021.** **(Arrangements** **will** **be** **made** **to** **pick** **up** **scholarship** **applications** **March** **5** **from** **each** **director.)**

**Student Portion of Application**

**First** **and** **Last** **Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **City** **and** **Zip** **Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone** **number** **where** **you** **can** **be** **reached** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Where** **do** **you** **intend** **on** **attending** **college/university** **for** **2021-2022?** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Choral Ensembles you have participated in or are participating in (please** **include** **specific** **ensemble** **names,** **dates** **of** **years** **you** **were** **enrolled,** **and** **any** **other** **choral** **related** **events** **(i.e.** **solo/ensemble,** **select** **honors** **choirs,** **etc,)** **Use** **additional** **paper** **if** **needed.**

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**(Don’t** **forget** **to** **include** **your** **transcript)**

**It** **is** **the** **intention** **of** **the** **GCCS** **to** **award** **this** **scholarship** **to** **students** **who** **demonstrate** **high** **levels** **of** **musicianship** **along** **with** **other** **outstanding** **characteristics** **Mrs.** **Borgman** **demonstrated** **consistently.** **These** **include** **integrity,** **dedication,** **reliability,** **humbleness,** **trustworthiness,** **respect** **for** **others,** **and** **kindness.**

**As** **your** **part** **of** **this** **application** **process,** **you** **will** **type** **(no** **handwritten** **essays** **will** **be** **accepted)** **no** **more** **than** **a** **two** **page** **essay** **on** **how** **you** **believe** **you** **demonstrate** **these** **qualities.** **This** **essay** **may** **include** **other** **activities** **you** **have** **or** **are** **participating** **in** **at** **school,** **church,** **or** **in** **the** **community.** **In** **addition,** **address** **what** **you** **have** **learned** **from** **your** **experiences** **in** **choral** **ensembles** **and** **how** **those** **will** **affect** **your** **future** **plans** **and** **goals.**

**After** **you** **have** **completed** **the** **essay,** **attach** **it** **to** **this** **application** **page.** **Your** **choral** **instructor** **will** **complete** **the** **rating** **sheet** **and** **send** **it** **along** **with** **your** **completed** **essay** **and** **information.**

**Teacher Portion of Application**

**Please** **rate** **the** **student** **on** **a** **5-1** **scale** **based** **on** **your** **experiences** **with** **the** **student** **in** **your** **program.** **Attach** **this** **rating** **sheet** **to** **the** **application.** **Applications** **must** **be** **received** **by** **the** **GCCS** **no** **later** **than** **March** **5,** **2021.** **Arrangements will be** **made to pick up the applications.**

**Student First and Last Name**

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**Scale-** **5=** **Outstanding,** **4=** **Very** **Good,** **3=Good,** **2=** **Fair,** **1=Poor**

**Choral** **Abilities/Musicianship**

**5** **4** **3** **2** **1**

**Effort** **in** **Class/Concerts**

**5** **4** **3** **2** **1**

**Leadership/Behavior/Respect** **to** **instructor**

**5** **4** **3** **2** **1**

**Personal** **Integrity**

**5** **4** **3** **2** **1**

**Reliability** **(Attendance/follow** **through** **on** **commitments)** **5** **4** **3** **2** **1**

**Dedication**

**5** **4** **3** **2** **1**

**Humility**

**5** **4** **3** **2** **1**

**Kindness**

**5** **4** **3** **2** **1**

**Is** **there** **anything** **you** **would** **like** **to** **share** **with** **the** **scholarship** **committee** **regarding** **this** **student** **(ie.** **personal** **reflection** **on** **your** **experiences** **with** **this** **student)?**

**Teacher** **Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**